

5201 North Main Street Joplin, MO 64801 417.782.6533 phone 417.781.4553 fax

Homeownership Program Information

Joplin Area Habitat for Humanity provides affordable housing for low income families in Jasper County. We offer homes at market rate or below, with no down payment and we also provide a 0% interest mortgage.

To qualify for our home ownership program, your family must meet the following requirements:

• Based on the number of members in your family, your total annual income must be between our minimum and maximum income guidelines. (see below) These amounts are gross income (income before taxes or other deductions are withdrawn).

| # of Family | Minimum | Maximum |
|-------------|---------------|---------------|
| Members | Annual Income | Annual Income |
| 1 | \$13,650 | \$36,400 |
| 2 | \$18,310 | \$41,600 |
| 3 | \$23,030 | \$46,800 |
| 4 | \$27,750 | \$52,000 |
| 5 | \$32,470 | \$56,200 |
| 6 | \$37,190 | \$60,350 |
| 7 | \$40,300 | \$64,500 |
| 8 | \$42,900 | \$68,650 |

- There is a "sweat equity" requirement. Your family will need to complete hours of volunteer work with Joplin Area Habitat for Humanity.
- You must have a need for adequate housing. This could mean you currently are in HUD housing, are overcrowded, your housing is not affordable, has inadequate utilities, is in poor condition, etc. There are a variety of situations that constitute need.
- You must have been a resident of Jasper County and/or have worked in Jasper County for the past year.
- If you have filed bankruptcy, at least 2 years must have passed since the date your bankruptcy was discharged.

If you have questions, please contact our office at 417-782-6533. Our office is located at 5201 North Main St., Joplin, MO, 64801, and we are open Monday-Friday from 8:00 am to 4:00 pm.

Please note that we will need a completed application including tax returns, pay stubs, and other relevant documents (see list on other side). Credit checks and background checks will also be conducted.

For more information about Joplin Area Habitat for Humanity's Homeownership Program, visit www.joplinhabitat.org



Equal Housing Opportunity: Joplin Area Habitat for Humanity selects families on an impartial and nondiscriminatory basis. Race, color, gender, national origin, marital status, family status, sexual orientation, age, religion, and disability are not part of the decision-making process. Equal Access Opportunity.

Joplin Area Habitat for Humanity 5201 North Main Street Joplin, MO 64801 Phone: (417) 782-6533 Fax: (417) 781-4553

To apply for a home, please provide all items listed on the check list below that apply to you and your family (mail, fax, or drop it off at our offices). We will make copies at no charge.

Check List

- 1. Completed application (see following pages). Be sure to fill out **everything**. If something does not apply to you, write N/A to show it was not overlooked.
- 2. Copy of social security card for Applicant, Co-applicant, and all dependents (everyone else who would be living in the home).
- 3. Copy of driver's license or picture ID for Applicant and Co-Applicant.
- 4. Copy of proof of legal residency, green card, etc. (if applicable).
- 5. Copies of pay stubs from last **two months** of work for current job.
- 6. Copies of documentation for other monthly income (child support, social security, SNAP, disability, etc.).
- 7. Billing history of utility payments for gas, electric, water, sewer, trash, and phone. **Utility companies will print this for you**.
- 8. Copies of other monthly payments with name, address, and phone number for the company receiving payment (car loans, insurances, credit cards, all loans, prescriptions, medical/doctor, etc.).
- 9. Copies of last two months of bank statements for each bank account.
- 10. Copies of last **two years**' income taxes.
- 11. Copy of military discharge papers, if applicable.
- 12. If you have been divorced, provide a copy of the divorce decree. If you are currently pursuing a divorce, please note that we cannot accept an applicant until the divorce is finalized.
- 13. If you have filed bankruptcy within in the past 5 years, provide a copy of your discharge papers listing the cleared charges (debt amount and creditor).

| Please provide your email address: | |
|------------------------------------|--|
| <u> </u> | |



Application

Habitat Homeownership Program

JOPLIN AREA HABITAT FOR HUMANITY, INC. 5201 North Main Street
Joplin, MO 64801
417-782-6533 (phone) 417-781-4553 (fax)



Dear Applicant: Please complete this application for the Habitat for Humanity homeownership program truthfully, completely and accurately.

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

| Type of credit | ☐ I am applying for individual cred ☐ I am applying for joint credit . Tot ☐ Each borrower intends to apply fo | tal number o | | | | | |
|--------------------------------|--|----------------|--|---|---|----------------|---------------|
| | El Edon bollower interior to apply to | 57/52/59/5 | APPELEV" | INFORMATION | | VI SE | |
| | Applicant | | | Со-арр | licant | | |
| Applicant's nar | me: | | | Co-applicant's name: | | NOW THE PERSON | THE RESIDENCE |
| | d former names: | | | Alternative and former names: | | | |
| Social Security | number | | | Social Security number | | | |
| Home phone_(_ |) | | | Home phone () | | | |
| Cell phone (|) | | | Cell phone () | | | |
| Work phone (|) | | | Work phone () | | | |
| Age Date of birth (mm/dd/yyyy) | | | Age Date of birth (mm/dd/yyyy) | | | | |
| | Separated Unmarried (single, divorce p, registered reciprocal beneficiary relationship) (Fil | | | ☐ Married ☐ Separated ☐ Unmade domestic partnership, registered reciprocal bene | · - | | |
| Dependents and Name | d others who will live with you: Age | Male F | | Dependents and others who will live w Name | Age | Male | Female |
| - | | | | | | | |
| - | | _ 🛚 | | | | | |
| b | | | | | <u> </u> | | |
| Present address | (street, city, state, ZIP code): | | | Present address (street, city, state, ZIP | code): Own | ☐ Rent | |
| Number of years | S: | K ¹ | | Number of years: | | | |
| If you ha | ve lived at your present address for le | ss than two | years, | complete the following, for all address | es during the past | two yea | rs: |
| Previous address | s(es) (street, city, state, ZIP code): | Own □ Re | ent | Previous address(es) (street, city, state | , ZIP code): D | wn 🗆 | Rent |
| | | | | | 7 | | |
| Number of years | S: | | COLUMN TO SERVICE STATE OF THE | Number of years: | Mice Spinson | | |
| | FOR OFFICE | USE ONL | Y — D | O NOT WRITE IN THIS SPACE | | | |
| SECTION AND SHOW THE PARTY | f incomplete application letter: | | | Date of selection committee approval Date of board approval: Date of partnership agreement: | 第三百名 图 20 20 20 20 20 20 20 20 20 20 20 20 20 | | |

| 1B. MILITARY | SERVICE |
|---|---|
| Did you (or your deceased spouse) serve, or are you currently serving, in the Un (Army, Marine Corps, Navy, Air Force, Space Force, Coast Guard, Reserve or N | |
| If yes, check all that apply: | |
| Currently serving on active duty with projected expiration date of service | e/tour/ (mm/dd/yyyy) |
| ☐ Currently retired, discharged, or separated from service ☐ Only period of service was as a non-activated member of the Reserve of the Rese | or National Guard |
| ☐ Surviving spouse | Tradional Godin |
| Is anyone else in your household serving, or did they serve, in the United States | Armed Forces? ☐ Yes ☐ No |
| If yes, check all that apply: | |
| ☐ Currently serving on active duty with projected expiration date of service | e/tour/ (mm/dd/yyyy) |
| ☐ Currently retired, discharged, or separated from service | N. C. and Oracid |
| Only period of service was as a non-activated member of the Reserve of | or National Guard |
| 2. WILLINGNESS | TO PARTNER |
| 10 00 00 miles 10 | AM WILLING TO COMPLETE THE REQUIRED |
| household members must be willing to complete a certain number of "sweat- equity" hours, which may include hours spent helping to build your home and | SWEAT-EQUITY HOURS: Yes No |
| | Applicant \square |
| approved activities. | Co-applicant |
| 3. PRESENT HOUSI | NC CONDITIONS |
| | NG CONDITIONS |
| Currently, are you: Renting Rent-free Own Number of bedrooms (please circle): 1 2 3 4 | 5 |
| Other rooms in the place where you are currently living: | ☐ Bathroom ☐ Living room ☐ Diningroom |
| Other (please describe): | |
| | |
| | |
| In the space below, describe the condition of the house or apartment where y | ou live. Why do you need a Habitat home? |
| <u> </u> | |
| | |
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| | |
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| | |
| If you rent your current residence, please supply a copy of you bank statement or canceled rent o | |
| Name, address and phone number of current landlord: | |
| | |
| | 9 |
| | |
| 4. PROPERTY IN | IFORMATION |
| ☐ I do not own any real estate (move to Section 5). | |
| If you own your residence, what is your monthly mortgage payment (including insurance, etc.)? | g taxes, Do you own land other than your residence? No Yes Monthly payment (including taxes, insurance, etc.) |
| \$/month Unpaid balance \$ | |
| If you wish your property to be considered for building your Habitat home, please Note: A separate approval process will apply with respect to any such requests, through the Habitat program. | attach the deed, any existing appraisal and information about any liens. as each parcel of land is unique and may not be suitable for building on |

| 使物 显微地的 经分类的 | 5. EMPLOYMEN | IT INFORMATION | | | |
|---|------------------------------|--|--|--|--|
| Applicant | | Co | -applicant | | |
| ☐ Does not app | y. | | oes not apply | ·. | |
| Name and address of CURRENT employer: Start date (mm/dd/yyyy): Name and address or | | Name and address of CURRENT employer: Start da | | Start date (mm/dd/yyyy): | |
| | Annual (gross) wages: | | | Annual (gross) wages: | |
| Type of business: | Business phone: | Type of business: | | Business phone: | |
| If working a | at current job less than one | year, complete the following infor | mation. | | |
| Name and address of PREVIOUS employer: | Years on this job: | Name and address of PREVIOUS | Name and address of PREVIOUS employer: Years on this job: | | |
| | Annual (gross) wages: | | | Annual (gross) wages: | |
| Type of business: | Business phone: | Type of business: | | Business phone: | |
| ☐ Check if you are the business owner or a ☐ I have an ownership share of less that Monthly income (or loss) \$ | | ownership share of 25% or more. | applicants additional of | OTE: Self-employed will be required to provide locuments such as tax I financial statements. | |

| 6. MONTHLY INCOME | | | | | | |
|-----------------------------------|-----------|--------------|---------------------|-------|--|--|
| Income source | Applicant | Co-applicant | Others in household | Total | | |
| Salary/wages (gross) | \$ | \$ | \$ | \$ | | |
| TANF | \$ | \$ | \$ | \$ | | |
| Alimony | \$ | \$ | \$ | \$ | | |
| Child support | \$ | \$ | \$ | \$ | | |
| Social Security | \$ | \$ | \$ | \$ | | |
| SSI | \$ | \$ | \$ | \$ | | |
| Disability | \$ | \$ | \$ | \$ | | |
| Housing voucher (e.g., Section 8) | \$ | \$ | \$ | \$ | | |
| Unemployment benefits | \$ | \$ | \$ | \$ | | |
| VA compensation | \$ | \$ | \$ | \$ | | |
| Retirement (e.g., pension) | \$ | \$ | \$ | \$ | | |
| Military entitlements | \$ | \$ | \$ | \$ | | |
| Other: | \$ | \$ | \$ | \$ | | |
| Total | \$ | \$ | \$ | \$ | | |

| Name | Income source | Monthly income | Date of birth |
|------|---------------|----------------|---------------|
| Name | moonic source | monthly moonic | Duto of Data |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 7. SOURCE OF DOWN PAYMENT AND CLOSING COSTS | |
|---|--------|
| Where will you get the money to make the down payment or pay for closing costs (for example, savings or gifts from family member or others; any grants for which you have or intend to apply)? If you borrow the money, whom will you borrow it from, and how will you pay it back? | _ |
| | - - |

| 西亚洲洲 | 8. ASSETS | | | | | | | |
|--|-----------|-------------|-----|----------------|--|--|--|--|
| Type of asset and name of bank, savings and loan, credit union, retirement account, etc. (Do not include land here.) | Address | City, state | ZIP | Account number | Current balance/ value/vested amount (if applicable) | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| 3 | | | | | \$ | | | |

| 9. LIABILITIES AND EXPENSES | | | | | | |
|--|-----------------|-------------------|-----------------------|-----------------|----------------|-----------------------|
| TO WHOM DO YOU OWE MONEY? | Applicant | | | Co-applicant | | |
| Account | Monthly payment | Unpaid balance | Months left to pay | Monthly payment | Unpaid balance | Months left to pay |
| Auto Ioan | \$ | \$ | | \$ | \$ | |
| Installment (e.g., boat, personal loan) | \$ | \$ | | \$ | \$ | |
| Lease (e.g., furniture, appliances — includes rent-to-own) | \$ | \$ | | \$ | \$ | |
| Alimony/separate maintenance | \$ | \$ | | \$ | \$ | |
| Child support | \$ | \$ | | \$ | \$ | |
| Revolving (e.g., credit cards) | \$ | \$ | | \$ | \$ | |
| Student loan debt | \$ | \$ | | \$ | \$ | |
| Open 30 days (balance paid monthly, e.g., travel card) | \$ | \$ | | \$ | \$ | |
| Medical debt | \$ | \$ | | \$ | \$ | |
| Other | \$ | \$ | | \$ | \$ | |
| Other | \$ | \$ | | \$ | \$ | |
| Total | \$ | \$ | | \$ | \$ | |

| MONTHLY EXPENSES | | | | | |
|---------------------------------------|-----------|--------------|-------|--|--|
| Account | Applicant | Co-applicant | Total | | |
| Rent | \$ | \$ | \$ | | |
| Utilities (electricity, water, gas) | \$ | \$ | \$ | | |
| Insurance (rental, car, health, etc.) | \$ | \$ | \$ | | |
| Child care | \$ | \$ | \$ | | |
| Internet service | \$ | \$ | \$ | | |
| Cell phone | \$ | \$ | \$ | | |

| Total | \$ \$ | \$ |
|--|----------|----|
| Other | \$ \$ | \$ |
| Other | \$ \$ | \$ |
| Entertainment | \$ \$ | \$ |
| Food and essential supplies | \$ \$ | \$ |
| Transportation expense (gas, bus pass, vehicle upkeep, etc.) | \$ \$ | \$ |
| Union dues | \$ \$ | \$ |
| Business expenses | \$ \$ | \$ |
| Land line | \$ \$ | \$ |

| 10. DECLARATIONS | | |
|---|------------|--------------|
| Please check the box beside the word that best answers the following questions for you and the co-applicant. | Applicant | Co-applicant |
| a. Are there any outstanding judgments because of a court decision against you? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| b. Have you declared bankruptcy within the past seven years? If YES, identify the type(s) of bankruptcy: Chapter 7 Chapter 11 Chapter 12 Chapter 13 | ☐ Yes ☐ No | ☐ Yes ☐ No |
| c. Have you had any property foreclosed upon in the past seven years? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| d. Are you party to a lawsuit in which you potentially have any personal financial liability? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| e. Have you conveyed title to any property in lieu of foreclosure or completed a pre-foreclosure sale or short sale (where the lender agreed to accept less than the outstanding mortgage balance due) within the past seven years? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| f. Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| g. Are you a co-signer or guarantor on any debt of loan that is not disclosed on this application? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| h. Are you a U.S. citizen or permanent resident? | ☐ Yes ☐ No | ☐ Yes ☐ No |
| Note: If you answered "yes" to any question a through g, or "no" to Question h, please explain on a separate piece of paper | r. | |

11. AUTHORIZATION, AGREEMENT AND RELEASE

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity and otherwise according to Habitat for Humanity policy.

I understand that the evaluation will include personal visits, a credit check and employment verification (if applicable). I have answered all the questions on this application truthfully and accurately, and if any of the information provided changes after I submit this application, I will supplement this application, as applicable. I understand that if I have not answered the questions truthfully, accurately or completely, or fail to supplement this application as necessary to maintain its accuracy and completeness, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

If this application is created as (or converted into) an "electronic application," I consent to the use of "electronic records" and "electronic signatures" as the terms are defined in and governed by applicable federal and/or state electronic transaction laws. I intend to sign and have signed this application either using my: (a) electronic signature or (b) a written signature and agree that if a paper version of this application is converted into an electronic application, the application will be an electronic record, and the representation of my written signature on this application will be my binding electronic signature.

I also understand that Habitat for Humanity screens all applicants on the sex offender registry. By completing this application, I am submitting myself to such an inquiry. I further understand that by completing this application, I am submitting myself to a criminal background check.

| Applicant signature | Date | Co-applicant signature | Date |
|---------------------|------|------------------------|------|
| X | | X | |

PLEASE NOTE: If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant.

12. RIGHT TO RECEIVE COPY OF APPRAISAL

This is to notify you that if you qualify for the homeownership program and complete the program requirements, we may order an appraisal to determine the value of a home that you may be eligible to purchase, and we may charge you for this appraisal. Upon completion of the appraisal, we will promptly provide a copy to you, even if the loan does not close.

| pplicant's name | Co-applicant's name | |
|-----------------|---------------------|--|
|-----------------|---------------------|--|

13. DEMOGRAPHIC INFORMATION

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW:

The purpose of collecting this information is to help ensure that all applicants are being treated fairly, that the housing needs of communities and neighborhoods are being fulfilled, and to otherwise evaluate our programs and report to our funders. For residential mortgage lending, Federal law requires that we ask applicants for their demographic information (ethnicity, sex and race) in order to monitor our compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to provide this information but are encouraged to do so. You may select one or more designations for "Ethnicity" and one or more designations for "Race." The law provides that we may not discriminate on the basis of this information or on whether you choose to provide it. However, if you choose not to provide the information and you have made this application in person, federal regulations require us to note your ethnicity, sex and race on the basis of visual observation or surname. The law also provides that we may not discriminate on the basis of age or marital status information you provide in this application. If you do not wish to provide some or all of this information, please check below.

| Applicant | | Co-appli | cant |
|--|--|--|--|
| Ethnicity (check one or more): Hispanic or Latino Mexican Puerto Rican Cu Other Hispanic or Latino – Origin: For example: Argentinean, Colombian, Do Salvadoran, Spaniard, and so on. Not Hispanic or Latino I do not wish to provide this information | | Ethnicity (check one or more): Hispanic or Latino Mexican Puerto Rican Other Hispanic or Latino – Origin: For example: Argentinean, Colombia Salvadoran, Spaniard, and so on. Not Hispanic or Latino I do not wish to provide this information. | |
| Sex: ☐ Female ☐ Male ☐ I do not wish to | provide this information | Sex: Female Male I do not | wish to provide this information |
| Race (check one or more): American Indian or Alaska Native — Name of enrolled or principal tribe: | | Race (check one or more): American Indian or Alaska Native — Name of enrolled or principal tribe: | |
| ☐ Japanese ☐ Korean ☐ ☐ Other Asian — <i>race:</i> For example: Hmong, Laotian, Thai, Pak | Filipino Vietnamese kistani, Cambodian, and so on. | , - | ☐ Filipino ☐ Vietnamese ai, Pakistani, Cambodian, and so on. |
| □ Black or African American □ Native Hawaiian or Other Pacific Islander □ Native Hawaiian □ Guamanian or Other Pacific Islander □ Other Pacific Islander □ For example: Fijian, Tongan, and so on. □ White | Chamorro □ Samoan | ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islar ☐ Native Hawaiian ☐ Guamani ☐ Other Pacific Islander — race: For example: Fijian, Tongan, and so ☐ White | an or Chamorro Samoan |
| ☐ I do not wish to provide this information | 3 | ☐ I do not wish to provide this information | on |
| To b | e completed only by the p | erson conducting the interview | |
| Was the ethnicity of the Borrower collected on the burst was the sex of the Borrower collected on the burst was the race of the Borrower collected on the burst was the bu | asis of visual observation or su | rname? | |
| This application was taken by: ☐ Face-to-face interview (included electronic media w/video component) | Interviewer's name (print or ty Interviewer's signature | rpe) | Interviewer's phone number Date |
| ☐ By mail ☐ By telephone | | | |

14. UNMARRIED ADDENDUM

FOR BORROWER SELECTING THE UNMARRIED STATUS

| Section 1 and the information collected is necessary to determine how state property laws directly or indirectly affecting creditworthiness apply, including ensuring clear title. For example, the lender may use the Unmarried Addendum when the borrower resides in a state that recognizes civil unions, domestic partnerships or registered reciprocal beneficiary relationships or when the property is located in such a state. "State" means any state, the District of Columbia, the Commonwealth of Puerto Rico, or any territory or possession of the United States. |
|---|
| If you selected "Unmarried" in Section 1: |
| Is there a person who is not your legal spouse but who currently has real property rights similar to those of a legal spouse? UNO Yes |
| If YES, indicate the type of relationship and the state in which the relationship was formed. For example, indicate if you are in a civil union, domestic partnership, registered reciprocal beneficiary relationship, or other relationship recognized by the state in which you currently reside or where the property is located. |
| ☐ Civil union ☐ Domestic partnership ☐ Registered reciprocal beneficiary relationship |
| Other (explain): |
| State: |
| |

Credit Bureau Report Authorization

Background Verification Disclosure: As part of the application process, Joplin Area Habitat for Humanity may obtain a Consumer Report and /or an Investigative Consumer Report. The Fair Credit Reporting Act as amended by the Consumer Reporting Reform Act of 1996 requires that we advise you that for the purposes of application only, a Consumer Report may be made which may include information about your character, general reputation, personal characteristics, or mode of living. Upon written request, additional information as to the nature and scope of the report, if one is made, will be provided in the event the Report contains information regarding your character, general reputation, personal characteristics, or mode of living.

Authorization and Release: During the application process and at any time during any subsequent application, I authorize Atlas Risk Management on behalf of the Joplin Area Habitat for Humanity to procure a Consumer Report which I understand may include information regarding my character, general reputation, personal information from courts records repositories, departments of motor vehicles, past or present employers and educational institutions, governmental occupational licensing or registration entities, business or personal references, and any other source required to verify information that I have voluntarily supplied. I understand that I may request a complete and accurate disclosure of the nature and scope of the background verification to the extent such investigation includes information on my character, general reputation, personal characteristics or mode of living.

| Applicant #1 | <u>Date</u> |
|-------------------|-----------------------|
| Signature | Current Address |
| Print Name | City, State, Zip Code |
| Social Security # | Date of Birth |
| Applicant #2 | <u>Date</u> |
| Signature | Current Address |
| Print Name | City, State, Zip Code |
| Social Security # | Date of Birth |